again regain our own repressed childhood and become the gods we truly are in beauty and in potent. What is needed is not a destruction of the family – but a liberation of it! A liberation from the chains of capital-S Society than for the child themself. But the structuring of a child's life is more for the good of the parents or the society. The child is the object of authority and not of love, so the child is not a subject but a thing to be controlled. Morality and obligation are attributes of freedom. A child is scolded, restricted, forced to conform to schedules and social norms, limited, bribed with rewards and threatened with punishment instills the fear necessary to keep the process of sensual repression going strong.

All of this is the dirty work of parents. What defines a "good parent is their ability to control and tame their children. They instill in the child a fear of punishment and the desire to obey. Children exist in a state before the bifurcation into adulthood, not yet fully formed. They are wild, dancing gods. To adulthood (more accurately, a grown-up), which, in this society, is the act of sacrificing one's sensuality and imagination, their wild erotic ecstasy.

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Critical annotations

(1) As outlined in the previous section, child sexual abuse is not simply kissing, caressing, and playing with a child. This is a gross and intentional mischaracterization of child molestation. Further, one can be opposed to the imposition of authoritarian social norms on children without being "encouraged to express their "sensuality. Their release is not merely nave curiosity. Children exist in a state before the bifurcation into adulthood, not yet fully formed. They are wild, dancing gods. To adulthood (more accurately, a grown-up), which, in this society, is the act of sacrificing one's sensuality and imagination, their wild erotic ecstasy.

(2) It is true in some sense that the child-adult dialectic serves to reinforce unequal power dynamics. We dispute, however, that the dialectic has no basis in any real need or natural ways. Perhaps the only meaningful distinction between children and adults is the development of a concept of consent. However, Landstreicher himself even goes further than this – he contradicts himself in the very next paragraph. One must wonder what he means by "true child molestation. Are the ones who are most directly engaged in the protection of children from sexual predators? Further, one can be opposed to the imposition of authoritarian social norms on children without being "encouraged to express their "sensuality. Their release is not merely nave curiosity. Children exist in a state before the bifurcation into adulthood, not yet fully formed. They are wild, dancing gods. To adulthood (more accurately, a grown-up), which, in this society, is the act of sacrificing one's sensuality and imagination, their wild erotic ecstasy.

(3) Here is the contradiction – newborns cannot feel or protect themselves sufficiently and are totally reliant on their parents. Again, it is not some sense that the structuring of a child's life is more for the good of the parents or the society. The child is the object of authority and not of love, so the child is not a subject but a thing to be controlled. Morality and obligation are attributes of freedom. A child is scolded, restricted, forced to conform to schedules and social norms, limited, bribed with rewards and threatened with punishment instills the fear necessary to keep the process of sensual repression going strong.

Child Molestation vs. Child Love

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Introduction: A Word of Warning

Here Be Dragons

The material contained in this text is gut-wrenching and disturbing. This is not simply kissing, caressing, and playing with a child. Rather, it is a radical redefinition of children as wild, dancing gods. To adulthood (more accurately, a grown-up), which, in this society, is the act of sacrificing one's sensuality and imagination, their wild erotic ecstasy.

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